

# *17th Sunday after Pentecost*



*September 27, 2020*

*9:15 a.m.*

**Pastor J. J. Lynn**  
**Judith Erlen, Organist/Pianist**

On August 2, 2020 we started our new hybrid model of worship; livestreamed worship of the Word, with in-person communion worship later in the morning on the first Sunday of the month. We are pursuing this model because we do not want to lose more pieces of worship by moving to exclusive in-person worship, such as congregational singing, and we do not want to continue fasting from the Lord's Supper. We are also working to increase the quality of our online worship with video production equipment installed in the sanctuary.

We will continue the public dispersed (as in not in-person) worship via our live-stream. This keeps us confessing, praying, studying, hearing, singing, and publicly confessing our faith together.

The online or virtual worship that we will be implementing will have three options. One will be portions of the worship service on the Facebook page. One will be the full worship on the church website. One will be a video conference call. These fulfill the immediate needs of accessibility, visibility, and community. Obviously not to the level we would like of any of these aspects, but we are in the midst of a new reality in the immediate and are working to embrace the new reality unfolding ahead.

In the future these three options will continue to serve our work of the Lord by continuing to increase our evangelism work. Currently we have folks from around the country joining us for worship on Sunday morning, not to mention a good number of folks whose schedules do not allow them to be present with us on a typical Sunday morning. On Easter Sunday we even went international! This increases our opportunity to share God's word of hope and love as we are directed to do. This is a good and hopeful thing.

We will have communion in-person in the sanctuary over the next few months as follows: October, 4, 2020, First Sunday; October 25, 2020, Reformation; November 1, 2020, All Saints Day and the First Sunday, November 22, 2020, Christ the King Sunday. All services will be at 11:45am and 12:45pm. We will continue to have worship online via livestream every Sunday at 9:15am.

The requirements for attendance at communion are as follows:

- 20 person limit per time slot
- Must Schedule with Linda by 3pm the preceding Friday at 412-781-2764 (if you do not reach her, leave a message and she will return your call, in other words you may call on non-office hour days).
- Requirements for attendance
  - Face-coverings or masks are required
  - Social distancing required
  - Non-physical contact greetings required
  - Hand sanitization at entrance and communion stations
  - Distribution of the elements (bread and wine) will be non-contact
  - Must sign in upon arrival with name and phone number
  - Follow directional entrance and exit signs
  - If you have been ill, or a family member you live with ill, in previous 14 days do not attend.

We continue to work our way faithfully through the COVID-19 Pandemic, working to place the concern for others above all else in response to the greatest commandment, that we Love the Lord our God with all our heart, soul, and mind, and love our neighbors as ourselves. We also fully take to heart in this time Martin Luther's explanation of the fifth commandment, that we do not endanger our neighbors in any manner. As we walk this path we also realize how much longer we have been apart from one another than we ever imagined, and that we need to find ways to gather for the sacrament and the body of Christ with appropriate precautions.

As we continue to walk this path together we will need more volunteers on Sunday mornings. Please contact Pastor JJ with your willingness to serve on Sundays moving forward. **Our most important need is folks who are willing to learn a new skill, of video production.** We will continue livestreaming indefinitely and need operators. I have been assured that anyone is trainable in this endeavor, young and old; all it takes is willingness and curiosity.

Peace  
Pastor JJ



## PRELUDE

*Blessed Assurance*

*Knapp/Mansfield*

## GATHERING

The Holy Spirit calls us together as the people of God.

## CONFESSION AND FORGIVENESS

**ELW p. 94**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

*The presiding minister may lead one of the following or another prayer of preparation.*

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

*One of the following or another confession is prayed.*

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*The assembly kneels or stands. Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

*The presiding minister announces God's forgiveness with these or similar words.*

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus

Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**

*The assembly stands.*

*The service continues with gathering song.*

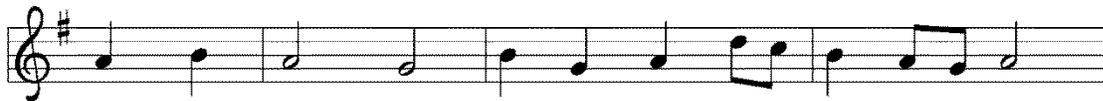
**GATHERING SONG**

**ELW 520**

**Dearest Jesus, at Your Word**



1 Dear - est Je - sus, at your word we have come a -  
2 All our knowl - edge, sense, and sight lie in deep - est  
3 Ra - diance of God's glo - ry bright, Light of Light from  
4 Fa - ther, Son, and Ho - ly Ghost, praise to you and



gain to hear you; let our thoughts and hearts be stirred  
dark - ness shroud - ed till your Spir - it breaks the night,  
God pro - ceed - ing, Je - sus, send your bless - ed light;  
ad - o - ra - tion! Grant us what we need the most:



and in glow - ing faith be near you as the prom - is -  
fill - ing us with light un - cloud - ed. All good thoughts and  
help our hear - ing, speak - ing, heed - ing, that our prayers and  
all your gos - pel's con - so - la - tion while we here on



es here giv - en draw us whol - ly up to heav - en.  
all good liv - ing come but by your gra - cious giv - ing.  
songs may please you, as with grate - ful hearts we praise you.  
earth a - wait you, till in heav'n with praise we greet you.

Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; *Gesangbuch*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–1878, adapt.  
Music: LIEBSER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

## GREETING

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE

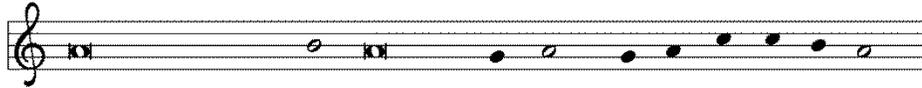
### *ELW Setting Four Kyrie*



In peace, let us pray to the Lord.



Lord, have mer - cy.



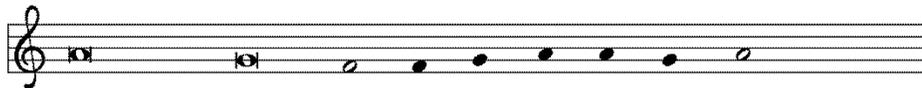
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



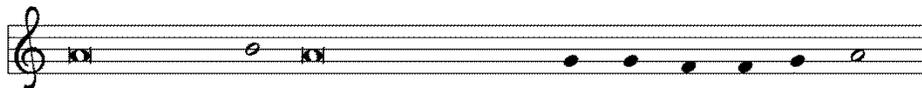
For the peace of the whole world, for the well-being of the church of God,



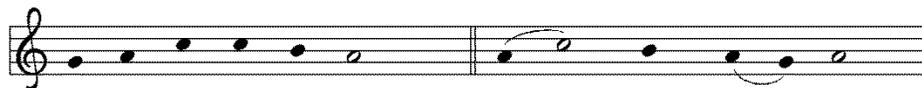
and for the unity of all, let us pray to the Lord.



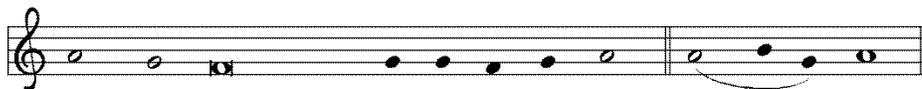
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



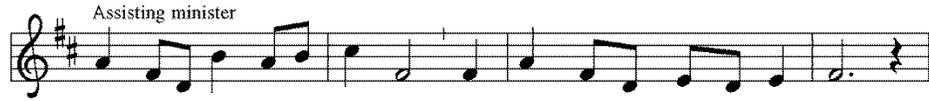
let us pray to the Lord. Lord have mer - cy.



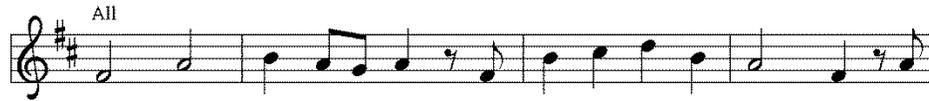
Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# HYMN OF PRAISE

## ELW Setting Four Glory



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## **PRAYER OF THE DAY**

*The presiding minister leads the prayer of the day.*

Let us pray.

*A brief silence is kept before the prayer.*

God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## **WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST READING:**

**Exodus 17:1-7**

A reading from Exodus.

<sup>1</sup>From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" <sup>4</sup>So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

The word of the Lord.

**Thanks be to God.**

### **PSALM:**

**Psalm 78:1-4, 12-16**

**READ IN UNISON**

**<sup>1</sup>Hear my teaching, O my people;**

**incline your ears to the words of my mouth.**

**<sup>2</sup>I will open my mouth in a parable;**

**I will declare the mysteries of ancient times—**

**<sup>3</sup>that which we have heard and known, and what our forebears have told**

**us,**

**we will not hide from their children.**

**<sup>4</sup>We will recount to generations to come the praiseworthy deeds and the power of the LORD,**

**and the wonderful works God has done. R**

<sup>12</sup>**God worked marvels in the sight of their ancestors,  
in the land of Egypt, in the field of Zoan,  
<sup>13</sup>splitting open the sea and letting them pass through;  
making the waters stand up like walls;  
<sup>14</sup>leading them with a cloud by day,  
and all the night with a glow of fire;  
<sup>15</sup>splitting the rocks in the wilderness  
and giving them drink as from the deep;  
<sup>16</sup>bringing streams out of a rock,  
making them flow down like a river. R**

**SECOND READING:**

**Philippians 2:1-13**

A reading from Philippians.

<sup>1</sup>If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, <sup>2</sup>make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup>Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. <sup>4</sup>Let each of you look not to your own interests, but to the interests of others. <sup>5</sup>Let the same mind be in you that was in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup>but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, <sup>8</sup>he humbled himself and became obedient to the point of death—even death on a cross. <sup>9</sup>Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup>and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

<sup>12</sup>Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with

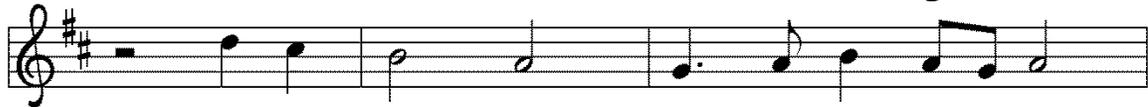
fear and trembling; <sup>13</sup>for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The word of the Lord.

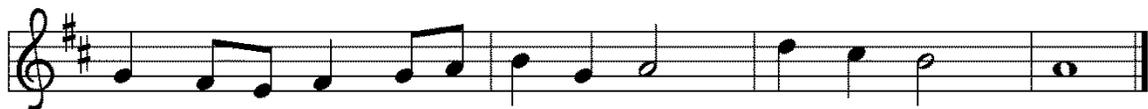
**Thanks be to God.**

**GOSPEL ACCLAMATION**

***ELW Setting Four Alleluia***



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

**GOSPEL:**

**Matthew 21:23-32**

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>23</sup>When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" <sup>24</sup>Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. <sup>25</sup>Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' <sup>26</sup>But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." <sup>27</sup>So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

<sup>28</sup>"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' <sup>29</sup>He answered, 'I will not'; but later he changed his mind and went. <sup>30</sup>The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. <sup>31</sup>Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. <sup>32</sup>For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

*The assembly is seated.*

*Silence for reflection follows the sermon.*

## HYMN OF THE DAY

ELW 712

### Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,  
2 Still your chil - dren wan - der home-less; still the hun - gry cry for bread;  
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light  
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:  
still the cap - tives long for free - dom; still in grief we mourn our dead.  
in its height and depth and great-ness dawns up - on our quick - ened sight,  
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,  
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
by your Spir - it send your pow - er to our world to make it whole.  
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

*A brief silence.*

In all the world, give your church unity. Inspire all the baptized with the mind of Christ. Where the church is powerful and where it struggles, shape us with humility and obedience so that your love may be at work in us. Lord, in your mercy,  
**hear our prayer.**

Your Son took on all of bodily life in our world, even to death. Preserve and keep your creation, O God. Mend and redeem places that are polluted and damaged, so that all of creation confesses you as Lord. Lord, in your mercy,  
**hear our prayer.**

Turn the nations toward life. Where our ways are unfair, give us new hearts and new spirits. Where sin permeates our cultures and institutions (*especially*), change our minds and teach us to trust your authority. Lord, in your mercy,  
**hear our prayer.**

Our lives are yours, O God. Relieve the suffering of those who are ill in body, mind, or spirit. Defend the lives and welfare of children who are abused or neglected, hungry or exploited, bullied or lonely. Lord, in your mercy,  
**hear our prayer.**

Turn this congregation away from our own interests toward the interests of others. Fill us with your compassion and sympathy. Bless ministries of care in our community (*especially*); make us into signs of your mercy and justice for our neighbors. Lord, in your mercy,  
**hear our prayer.**

*Here other intercessions may be offered.*

Thank you for those who have gone into the kingdom ahead of us—tax collectors and prostitutes, likely and unlikely, obedient and slow to learn. By their witness, teach us to confess Jesus Christ as Lord in life and in death. Lord, in your mercy, **hear our prayer.**

All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord.

**Amen.**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## **OFFERING**

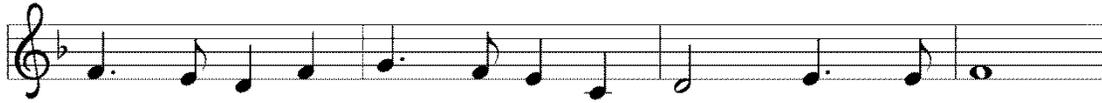
*An offering is gathered for the mission of the church, including the care of those in need. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.*

## **OFFERTORY**

*God Is So Good*

*Wagner*

## For the Fruit of All Creation



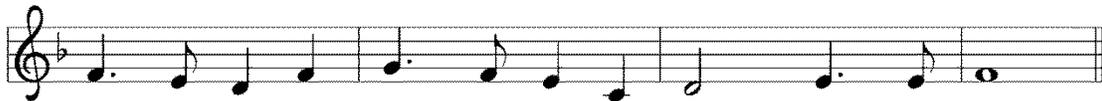
1 For the fruit of all cre - a - tion, thanks be to God.  
 2 In the just re - ward of la - bor, God's will is done.  
 3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.  
 In the help we give our neigh - bor, God's will is done.  
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.  
 in the har - vests we are shar - ing, God's will is done.  
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional

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## THANKSGIVING FOR THE WORD

ELW p. 220

Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

**we give you thanks and praise.**

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

**we give you thanks and praise.**

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

**we give you thanks and praise.**

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **SENDING**

God blesses us and sends us in mission to the world.

### **EMMANUEL'S PURPOSE STATEMENT**

Together we pray our Purpose Statement

**As disciples of Christ at Emmanuel Lutheran Church, we come together to worship, study God's word to grow, pray to strengthen, invite all to share, minister in love, live for Christ!**

### **BLESSING**

*The presiding minister proclaims God's blessing.*

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

**Amen.**

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

**Amen.**

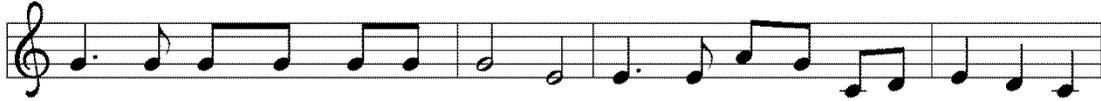
The God of all grace ☩ bless you now and forever.

**Amen.**

## God Be with You Till We Meet Again



- 1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
- 2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
- 3 God be with you till we meet a - gain; when life's per - ils thick con-found you,



with a shep-herd's care en - fold you;  
 dai - ly man - na still pro - vide you; God be with you till we meet a - gain.  
 put un-fail - ing arms a - round you;

*Refrain*

Till we meet, till we meet, till we meet at Je - sus' feet;



till we meet, till we meet, God be with you till we meet a - gain.

Text: Jeremiah E. Rankin, 1828–1904

Music: GOD BE WITH YOU, William G. Tomer, 1833–1896

**ANNOUNCEMENTS**

*Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world.*

**DISMISSAL**

ELW p. 222

*The assisting minister may send the assembly into mission.*

Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

**Thanks be to God.**

**POSTLUDE***Lord of Life**Paxton*

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**PASTORAL CARE NEEDS** When you, members of your family or friends in the congregation are to be hospitalized or are sick, please call the church office or Pastor J.J. at 412-600-6232.

**Lunch Program Update** - 

Shaler School District has included all students in the Free Lunch Program. Any school age child can receive a free breakfast and lunch Monday thru Friday from 11:00 A.M. to 12:30 P.M. throughout the month of September at Emmanuel Lutheran Church. Adult Lunches will also be available at this time. Masks are required while in the building. Elfinwild, Hampton, and Parkwood Presbyterian Churches along with Cop Out Pierogies restaurant will be donating adult lunches at Emmanuel on these days.

**Cookies Needed** 

Emmanuel is continuing to serve our neighbors by packing Adult Lunches one day a week along with our sister churches. Cookies are needed for the lunch we at Emmanuel provide. Anyone interested in providing cookies, home baked or store bought, can contact Kathy Suhadolnik at 724-275-1228. Thank You to all who have generously donated baked goods for the Lunch Program. We serve an average of 75 adults daily.



**Grocery bags** are needed for the daily lunches being distributed from Emmanuel. You may leave your grocery bags in the plastic bin which is on the steps of the office entry (porch) on the Highland Avenue side of the church. **We welcome your help!**

Coming Up:

**HARVEST HOME SUNDAY**



Traditionally, we celebrate "Harvest Home Sunday" on the first Sunday in October (October 4 this year). Since we will not be collecting items for Bread of Life at the church for Harvest Home, please consider making a monetary donation marked "Bread of Life", or utilize the special Food Drive times we've organized at All Saints Church to support Bread of Life."

**Bread of Life Food Pantry  
Etna Food Drive  
Donate for Covid-19 Relief**

**Drop off non-perishable food:**

**Monday 2-4 pm**

**Wednesday 6-8 pm**

**Friday 10-12 pm**

**All Saints Activities Building  
Church Alley between Dewey &  
Wilson**

**(monetary donations will also be  
accepted)**

**Partners:**

**All Saints Catholic Church  
Borough of Etna**

**Bread of Life Food Pantry  
Etna Community Organization  
Emmanuel Lutheran Church**

**OUR CONCERN LIST**

Bob Anderson, Earl Zinsser, Don Zimmerman, Lynn Kania, Linda Neumann, Tom Kleeb, Pat Stumpf, Dean Ingold, Doug Krachala, Nancy Klinefelter, Sophia Archer, Eric Murray, Shirley Simon, Donna French, Fred Prefling, Greg Bauers, Rich Jones, Bill Coates, Rachel Coates, Joe Seserko, Betty Miller, Dorothy Fischetti, Bertha Trdina, Joan Fleishner; Jason and Renee (friends of Vic Zacchero), Jerry Lynn (Pastor's father), Ralph Ingold, Nico Romea (2 year old fighting cancer), Mary Ellen (friend of Karen Zacchero), Thom (Joyce Strobel's brother), Jon Hamilton, Tom, Maureen, Jean, Emily, All First Responders, doctors and nurses, medical researchers and scientists, and governmental officials, Those in recovery support groups who may be struggling at this time because they cannot attend a meeting, Larry Baumiller, Sr., Debbie Genser, Elaine Enzminger (Pastor's aunt), Donna Lewis, Bob Simon, Rev. Paul L. Lubold. **Those serving in the military:** Larry Baumiller, III, Clayton Moore, Dalton Bailey, Pat Sharkey, Rob Umbaugh, Jake Labbas, Zach Labbas, William Schmitt, Ryan Porter, Zach Hunkele and Evan Stitch. *[Please note: We ask the families and friends who have requested prayers to please give us a call when your loved one may be removed from our list.]*



**Bulletin Prayer  
Requests**

If you have a prayer request for the prayer chain, please contact Edna Zimmerman (412-487-3554) or Rachel Coates (412-486-0830). You can also add names to the bulletin prayer list with fewer personal details during this time of pandemic by

calling the office or sending an email to our secretary, Linda. Thank you for your prayerful concern and care about our neighbors and friends!



**Every Sunday – livestream  
Worship at 9:15 am**

Sunday, September 27: 10:30m  
**Pillars and Altars to Our Lord**  
(Google Meet)

Friday, October 2: 3:00pm  
**DEADLINE** to register for Holy  
Communion on Sunday, October 4

Sunday, October 4: 8:15am Coffee  
with Pastor – video call

Sunday, October 4: 11:45am and  
12:45pm Holy Communion (in  
person)

**Emmanuel's Financial Status  
through August 2020**

<b>Budget</b>	<b>\$116,364</b>
<b>Spending</b>	<b>\$106,319</b>
<b>Offering Collected</b>	<b>\$102,914</b>

**OPTIONS FOR GIVING**

**Introducing a new option for  
giving of Offering!**

**GIVE ONLINE WITH TITHE.LY**

More info:

<https://help.tithe.ly/en/articles/1466-110-giving-to-my-church>

Along with the pandemic comes paradigm shifts. One

of those shifts may be having your goods and supplies shipped to your home via an online retailer, rather than shopping in person. If you have switched to an online retailer and it happens to be **Amazon**, please consider Emmanuel for your **Amazon Smile Contributions**. This is another way you can help support our ministries at Emmanuel in Working to Care for ALL God's People.

How to support Emmanuel through Amazon Smile

- Begin your Amazon shopping at this unique link <https://smile.amazon.com/ch/25-1267230>
- Confirm that you want to support Emmanuel Lutheran Church
- When shopping simply be sure that smile.amazon.com is in your address bar to support Emmanuel
- You may also select Emmanuel as your charity to support in your account settings
  - From your account menu select "Your Amazon Smile"
  - Select or Change your charity
  - Search "Emmanuel Lutheran Church 15223" to find the correct Emmanuel
  - You can also search just using the number "25-1267230"

**amazon**smile  
You shop. Amazon gives.

- Once you have found Emmanuel simply click the yellow "Select" button.
- ***Pat yourself on the back for so simply supporting Emmanuel***

***Programs & Events in Etna Borough***

Look for flyers and schedules (posted around town and on their Facebook page) from Etna Borough for some very interesting programs available in the Borough.  
[www.etnaborough.org](http://www.etnaborough.org)

***Programs & Events at Shaler North Hills Library***

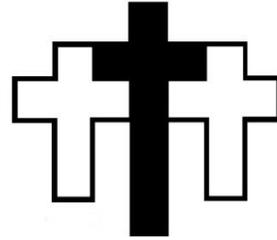
See the latest newsletter or flyers posted on the SNHL website for some very interesting VIRTUAL programs during the upcoming months for children and adults. And visit and LIKE their Facebook page.  
[www.shalerlibrary.org](http://www.shalerlibrary.org)

**Find Emmanuel on the Web at:**  
[elcetna.org](http://elcetna.org)

**Find Emmanuel on Facebook at:**  
[Facebook.com/elcetna.org](https://www.facebook.com/elcetna.org)

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Emmanuel Lutheran Church



Etna, Pa  
 est. 1900  
[www.elcetna.org](http://www.elcetna.org)

*Working to Care for ALL God's People*

**Grant & Highland Avenues  
 Pittsburgh, PA 15223  
 Church Phone: (412)781-2764  
[pastor@elcetna.org](mailto:pastor@elcetna.org)  
[secretary@elcetna.org](mailto:secretary@elcetna.org)**

**WELCOME VISITORS!**

Welcome to Emmanuel Lutheran Church! We are glad that you are worshiping with us. If you have no church home in this community, why not make Emmanuel your own? Please sign the guest book in the narthex. If you are interested in becoming a member of the congregation, please talk with Pastor JJ. JJ can be reached by phone at 412-600-6232, or via email at [pastor@elcetna.org](mailto:pastor@elcetna.org).

**OFFICE HOURS**

The church office has these regular office hours: Monday-9 to 3 pm; Tuesday-no office hours; Wednesday-9 to 4 pm; Thursday-no office hours; Friday-10-5 pm. Our secretary is also available by email ([secretary.elcetna@gmail.com](mailto:secretary.elcetna@gmail.com)), or leave a voice mail on the phone.